Doc#. 1312057196 fee: \$50.00

Date: 04/30/2013 08:41 NVD 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 7019510374

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY MCVAY AND LATHERINE E MCVAY

Original Mortgagee(S): HOME SAVINGS OF AMERICA, FSB

Original Instrument No: 98301637

Date of Note: <u>04/09/1998</u> Original Recording Date: <u>04/16/1998</u>
Property Address: 603 S BELMONT AV ARLINGTON HEIGHTS, IL 60005

Legal Description: LOT 177 IN SCARSDALE, BEING A SUPDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MELTIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>03-32-306-001</u> County: <u>Cook County</u>, State of I

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 04/29/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M HO WE SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB

By: Arcola Freeman

Title: Vice President
State of LA

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/29/2013.

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UNOFFICIAL COPY



Notary Public: Pamela Wilcher -

80556

My Commission Expires:

Lifetime Commission Resides in: Ouachita

Property of Cook County Clerk's Office