Doc#. 1312057277 fee: \$50.00

Date: 04/39/2013/09:00 NVP 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: MAPC SEWELL

Loan Number: 0407265891

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS S VASTIS, MARRIED TO ANTONIA SELLIS

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: <u>0909357094</u>

Date of Note: <u>03/24/2009</u> Original Recording Date: <u>04/03/2009</u> Property Address: 222 N MARION ST UNIT 2C OAK PARK JL 60302

Legal Description: PARCEL 1: UNIT NUMBER 2-C TOGE FAER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENIS IN MARION GALDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24731530, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT 1/2 ILLINOIS.PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 27 AND 52, A L'MITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DUCLARATION AFORESAID, RECORDED AS DOCUMENT NO. 24731530, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN #: 16-07-111-012-1049 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

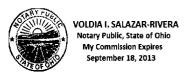
State of OH County of Hamilton

This instrument was acknowledged before me on 04/29/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1312057277 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of County Clerk's Office