

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 216634289
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANN A. WHITLOW
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0419422265
Date of Note: 06/25/2004 Original Recording Date: 07/12/2004
Property Address: 3151 N LINCOLN AVE APT 315 CHICAGO, IL 60657-3177

Legal Description: UNIT 315 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTICOFF'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUVEY IS ATTACHED AS EXHIBIT AD\'' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PIN #: 14-29-100-040-1036 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/29/2013**.

UNOFFICIAL COPY

Pamela Wilcher

Notary Public: Pamela Wilcher -
80556

My Commission Expires:

Lifetime Commission

Resides in: Ouachita



Property of Cook County Clerk's Office