When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89098600

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present mortgagee of a Mortgage made by NICHOLAS GOMEZ AND ELVIRA GOMEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/10/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0629342068.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 33-05-109-047

Property is commonly known as: 18909 SHARON CT, LANSING, IL 60438.

Dated this 29th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

DANIEL THOMPSON ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 20074369 100013800903066062 MERS PHONE 1-888-679-MERS DOCR T291304-2511 ERCNIL1





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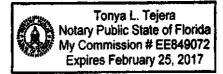
Loan #: 89098600

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of April in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ΓΟΝΥΑ L. PEJERA - NOTARY PUBLIC

COMM EXPIRES: 02/25 2017



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOR (GACE OR DEED OF TRUST WAS FILED.

GTSRC 20074369 100013800903066062 MERS PLONE 1-888-679-MERS DOCR T291304-2311 ERCNIL1





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Loan No: 89098600

'EXHIBIT A'

LOT 69 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.G.T.R.R. CO., ALSO PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.G.T.R.R. CO., ALL IN FRACTIONAL SECTION 5, TOWNSHIP 55 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1958, AS DOCUMENT NUMBER 1793128.

