When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62196743

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by YEHYA J ZAYED AND AMAL M ZAYED to INTEGRITY FINANCIAL SERVICES, INC. bearing the date 06/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0319602098.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-34-105-028

Property is commonly known as: 8026 SOUTH KOLMAR AVE, CHICAGO, IL 60652-0000.

Dated this 29th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DANIEL THOMPSON ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19499137 100037506007394670 MERS PHONE 1-888-679-MERS DOCR T2912(4-2311 ERCNIL1





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## **UNOFFICIAL COPY**

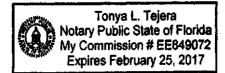
Loan #: 62196743

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of April in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PEJERA - NOTARY PUBLIC

**COMM EXPIRES: 02 25 2017** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 19499137 100037506007394670 MERS PHONE 1-888-679-MERS DOCR T291304-2311 ERCNIL1





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## **EXHIBIT A**

Trybe or necording rationicons tivame or recording sursuctions LOT 100 IN SCOTTSDALE, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 19-34
COOK COUNTY CLERK'S OFFICE ILLINOIS. A.P.N. 19-34-105-028

