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Doc#: 1312010005 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2013 11:42 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# **03887243651878264**
Tax ID: **20-14-311-042-1013**
6/28/2013

Property Address:
1125 E 61ST ST 3
CHICAGO, IL 60637

IL0v2-AM 23954251 4/10/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **VICTORIA R. WALKER AND MATTHEW MARTIN-REHRMANN**
Date of Mortgage: **7/14/2005** Original Loan Amount: **\$114,800.00**
Recorded in **Cook County, IL** on: **7/18/2005**, book **N/A**, page **N/A** and instrument number **0519927103**

Property Legal Description:

PARCEL 1: UNIT NUMBER 1125-3 IN THE UNIVERSITY FIELDS RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY. PARTS OF LOT 1 IN THE SUBDIVISION OF BLOCK 2 IN BUSB Y'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020529855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE DECLARATION, COVENANTS, CONDITIONS, AND EASEMENTS AND BY LAWS OF THE UNIVERSITY FIELDS MASTER ASSOCIATION RECORDED AS DOCUMENT NUMBER 0020529854. P.I.N. 20-14-311-042-1013 C/K/A 1125 E. 61ST STREET, UNIT 3, CHICAGO, ILLINOIS 60637

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 04/11/13

BANK OF AMERICA, N.A.

By: Karla V. Merlos
Karla V. Merlos
Assistant Vice President

State of TX, County of Dallas

On 04-11-13 before me, Tera B. Williams, a Notary Public, personally appeared Karla V. Merlos, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tera B. Williams
Notary Public: Tera B. Williams
My Commission Expires: 05/09/2016

