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Recording Requested By:

Bank of America

Prepared By: Noor Sadruddin

16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

Green Tree Servicing LLC 7360 South Kyrene Rd

Attention: Conversions Team T130

DocID# 13887271813669638

Tax ID:

14953210771006

6/28/2013

Property Address:

1523 W EDGEWATER AVE #3W

CHICAGO, IL 60660

IL0v2-AM 23956338 4/10/2013

Doc#: 1312010009 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/30/2013 11:42 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93062 cloes hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 736(S. KVRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and elinights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

JOELLEN DESAUTELS

Date of Mortgage: 8/15/2005

Original Loan Amount: \$259,060.00

Recorded in Cook County, IL on: 9/7/2005, book N/A, page N/A and ingrun ent number 0525048061

Property Legal Description:

UNIT NO. 3W, IN WEST EDGEWATER PLACE CONDOMINIUM, AS DELIMFATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 116 AND 117 IN CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 43 RODS THEREOF AND EXCEPT THAT PART WEST OF CLARK STREET, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACKED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBLE 21, 2003, AS DOCUMENT NO. 0332539118, AND AMENDED FROM TIME TO TIME, TOGETHER WITH 1/15 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNT'S, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-11-13

BANK OF AMERICA, N.A.

ASSISTANT VICE PRESIDENT

1312010009 Page: 2 of 2

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State of TX, County of 1) all as
On <u>U-11-13</u> , before me, <u>Jacqueline</u> Sala. <u>Granales</u> , a Notary Public, personally appeared <u>Oarolyn</u> <u>Markers</u> , <u>Assistant Vice President</u> of BANK Of AMERICA, N.A. personally known to me to be the person(s) whose name(s) (stare subscribed to the within document and acknowledged to me that helphothey executed the same in his her their authorized capacity(ies), that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Notary Public 32 queline Sala. Gravales My Commission Expires: 3-1-16 JACQUELINE SALA-GRAJALES My Commission Expires March 1, 2016
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