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Doc#: 1312010014 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2013 12:07 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# 17221950480914634
Tax ID: 17-34-102-051-1053
6/28/2013

Property Address:
3120 S INDIANA AVE APT 105
CHICAGO, IL 60616

IL0v2-AM 23931182 4/10/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **CHUNGWOON JUNG, AND YOUNG HI PARK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **4/1/2010** Original Loan Amount: **\$178,500.00**

Recorded in **Cook County, IL** on: **4/16/2010**, book **N/A**, page **N/A** and instrument number **1010626018**

Property Legal Description:

ORDER NUMBER: 1409 008486335 PK STREET ADDRESS: 3120 S INDIANA AVE #105 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-34-102-051-1053 PARCEL 1: UNIT NO. 105 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT NO. 00147967, AND ASSIGNMENT THERETO RECORDED AUGUST 28, 2001 AS DOCUMENT NO. 0010795477, WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-56, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE

Handwritten signatures and initials, including 'SC' and 'Y.W.'

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DECLARATION, AFORESAID

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 04.11.13

BANK OF AMERICA, N.A.

By: Wendy Sevier
Wendy Sevier
Assistant Vice President

State of TX, County of Dallas

On 04/11/13 before me, Mary E. Rubarts, a Notary Public, personally appeared Wendy Sevier, Assistant Vice President of **BANK OF AMERICA, N.A.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mary E. Rubarts
Notary Public: Mary E. Rubarts
My Commission Expires: 03/30/15

