

UNOFFICIAL COPY



FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1312010025 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2013 12:40 PM Pg: 1 of 2

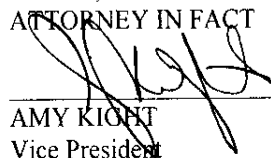
RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA, owner of record of a certain mortgage from HENRYK BREZINSKI AND MARIA BREZINSKI to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, dated February 2, 1996 and recorded on February 8, 1996, in Volume/Book, at Page, and/or as Document 96106062 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit: See exhibit A attached TAX PIN: 04-30-201-015-1011
Property Address: 3245 NORTH MILWAUKEE AVENUE #3C, NORTHBROOK, IL 60062
Power of Attorney for METLIFE BANK, NATIONAL ASSOCIATION, State of Illinois, County/City of COOK, Sent on March 13, 2013, sent to be recorded simultaneously.

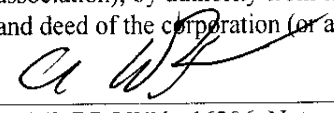
Witness the due execution hereof by the owner and holder of said mortgage on March 13, 2013.

METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. BY: JPMORGAN CHASE BANK, NA ATTORNEY IN FACT


AMY KIGHT
Vice President

State of Louisiana
Parish/County of OUACHITA

On March 13, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4501613140
Outbound Date: 03/25/13
MERS Phone, if applicable: 1-888-679-6377
Min:

IL00.DOC
07/25/12GC



4501613140
03/25/13
1-888-679-6377

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UNIT NUMBER 3245-C, AS DELINEATED ON THE PLAT OF SURVEY OF BISHOP'S GATE CONDOMINIUM IN PART OF THE NORTHEAST 1/4 AND PART OF THE NORTH 26-1/4 RODS OF THE NORTHEAST 1/4 AND PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 18, 1978 AND KNOWN AS TRUST NUMBER 1654, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 24731730 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 3060965, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO

Permanent Index No.: 04-20-201-015-1011

Cook County Clerk's Office