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1312015049

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: **1312015049** Fee: **\$40.00**
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2013 01:11 PM Pg: 1 of 2

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# **20211154192355255**

Tax ID: **24-02-313-020,**

5/30/2013

Property Address:

9247 S MILLARD AVE
EVERGREEN PARK, IL 60805

IL0v2-AM 23866053 4/10/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **JAMES F DVORAK, AN UNMARRIED MAN**
Date of Mortgage: **8/29/2005** Original Loan Amount: **\$108,000.00**

Recorded in **Cook County, IL** on: **9/16/2005**, book **N/A**, page **N/A** and instrument number **0525955061**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOTS 28 AND 29 IN "B" IN FIRST ADDITION OF EVERGREEN PARK, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24-02-313-020 AND 24-02-313-021 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 9247 SOUTH MILLARD AVENUE EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-10-13

COUNTRYWIDE HOME LOANS, INC.

By: Carl Carson
Carl Carson
Assistant Vice President

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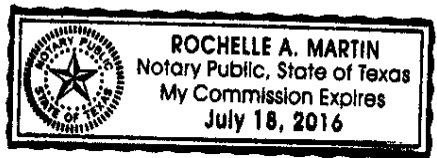
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State of TX, County of DALLAS

On 04-10-2013, before me, Rochelle A. Martin a Notary Public, personally appeared CARL CARSON, Assistant Vice President of COUNTRYWIDE HOME LOANS, INC. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Rochelle A. Martin
Notary Public: Rochelle A. Martin
My Commission Expires: 07-18-2016



Property of Cook County Clerk's Office