

# UNOFFICIAL COPY



Prepared By: Lee Holt  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 5779288192/Menon  
Min No: 100196368002313768

Doc#: 1312019037 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/30/2013 09:40 AM Pg: 1 of 3

Parcel No.: 14-20-114-052-1005

## CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.**

Name(s) Mortgagor (Borrower): **Dev Menon, an unmarried man as his sole and separate property**

Date of Mortgage: **February 14, 2009** Date of Recording: **April 15, 2009**

Consideration (Amt. of Original Mortgage): **\$ 356,000.00**

Original Mortgage Book Recorded as Instrument **0910512062** in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: **3726 N Southport Ave., #2, Chicago, IL 60613**

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 15<sup>th</sup> day of **April 2013**.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

BY: Millicent Stanley  
Millicent Stanley, Assistant Secretary

S Yes  
P 3  
S NO  
M NO  
SC 28  
E yes  
INT KK

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## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before me undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 19<sup>th</sup> day of **April** 2013.

BY: Nina Sue Pritchett  
Nina Sue Pritchett, Notary Public  
My Commission Expires: 08/07/2014



Property of Cook County Clerk's Office

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PARCEL 1: UNIT 3725-2 IN THE 3722-3726 NORTH SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 55-1/2 FEET OF LOTS 14, 15, 16 AND 17, TAKEN AS A TRACT, IN BLOCK 2 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE TRACT, "THE COMMERCIAL SPACE" AS SHOWN ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010505090, AS COMMERCIAL SPACE 3722G, COMMERCIAL SPACE 3724G AND COMMERCIAL SPACE 3726G;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010505090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 0010505090.

PIN# 14-20-114-652-1605

Cook County Clerk's Office