

Doc#: 1312035018 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/30/2013 10:07 AM Pg: 1 of 3

CT  
① STS139405

WARRANTY DEED  
ILLINOIS STATUTORY  
Individual

THE GRANTORS, SELLEP, JESSICA R. ZANGE, Single, Sole Ownership, of the City of Greenwood Village, County of Arapahoe, State of Colorado, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to GRANTEE, BUYERS, JONATHAN J. WALSH, married, as Sole Ownership, of the City of Hoffman Estates, County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of McHenry, in the State of Illinois, to wit:

*See Exhibit "A" attached hereto and made a part hereof*

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE PROPERTY.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 02-15-401-061-1032

Address of Real Estate: 124 W. Colfax Street, Unit 410,

Palatine, IL 60067-5014

Dated this 8 day of April, 2013.

REAL ESTATE TRANSFER	04/12/2013
COOK	\$107.50
ILLINOIS:	\$215.00
TOTAL:	\$322.50



02-15-401-061-1032 | 20130401601378 | BWPR9S

J. R. Zange  
JESSICA R. ZANGE

S Y  
P 3  
S N  
SCV  
INTL

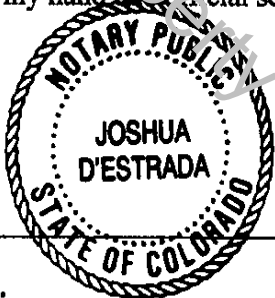
BOX 333-CT

# UNOFFICIAL COPY

STATE OF COLORADO )  
 ) ss  
COUNTY OF Oregon )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT SELLER, JESSICA R. ZANGE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8 day of April, 2013.



*[Handwritten Signature]*  
\_\_\_\_\_  
(Notary Public)

**Prepared by:**  
Ryan P. Farrell My Comm. Exp. 10/19/2013  
ZUKOWSKI, ROGERS, FLOOD & MCARDLE  
50 Virginia Street  
Crystal Lake, IL 60014

**Mail to:**

**Jeniffer Smutzer**  
**The Gil Law Group**  
**605 N. Broadway Avenue**  
**Aurora, IL 60505**

**Name and Address of Taxpayer:**

**Jonathan J. Walsh**  
**124 W. Colfax St., Unit 410**  
**Palatine, IL 60067**

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 ST5139405 KNC  
**STREET ADDRESS:** 124 W. COLFAX STREET **UNIT 410**  
**CITY:** PALATINE **COUNTY:** COOK  
**TAX NUMBER:** 02-15-401-061-1032

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 410 IN THE WELLINGTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**PARCEL A:**

THE SOUTH 125 FEET (EXCEPT THE WEST 212 FEET THEREOF) OF THAT PART OF BLOCK 5 IN ASSESSOR'S DIVISION OF TOWN OF PALATINE LYING NORTH OF THE NORTH LINE OF COLFAX IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL B:**

THAT PART OF LOTS 2 AND 3 IN BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE INTERSECTION OF THE WEST LINE OF SAID LOT 3 WITH THE NORTH LINE OF COLFAX STREET; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 238.86 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 89.45 FEET; THENCE SOUTHWARD ALONG A LINE FORMING A DEFLECTION ANGLE TO THE RIGHT WITH THE LAST DESCRIBED LINE OF 88 0 DEGREES, 35 MINUTES, 47 SECONDS, A DISTANCE OF 136.63 FEET; THENCE EASTWARD AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 65.30 FEET; THENCE SOUTHWARD AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET TO A POINT ON THE SAID NORTH LINE OF COLFAX STREET WHICH IS 138 FEET, MEASURED ALONG SAID NORTH LINE OF COLFAX STREET, WEST OF ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 3; THENCE WEST ALONG THE SAID NORTH LINE OF COLFAX STREET, A DISTANCE OF 153.8 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020237160; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-17 PARKING SPACE P-17 AND G-12 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0020237160.