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Doc#: 1312145009 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2013 08:44 AM Pg: 1 of 3

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60603

133799 2-3

SUBORDINATION AGREEMENT

The undersigned ("Subordinating Party") is the holder of a Mortgage or Deed of Trust, herein known as a "Security Instrument", dated February 19, 2008, in the amount of \$40,000.00 recorded on March 10, 2008 as document/book number 0807046073 in the County of COOK, in the state of Illinois granted by ARTHUR R. LUBIN AND ELOISE H.L. LUBIN herein known as "Borrower", granting Subordinating Party a security interest in the following described property ("Property"):

PERMANENT INDEX NUMBER: 10-36-314-028-0000

[Legal Description continued on page 3]
BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, herein known as "Lender", has granted or will grant to Borrower an extension of credit or other financial accommodation to be secured by a lien ("Lien") on the aforementioned Property.

In consideration of Lender's granting to Borrower an extension of credit or other financial accommodation and in consideration of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby subordinate its interest, right and title granted by the aforementioned Security Instrument to the aforementioned Lien, not to exceed the total amount of \$325,000.00, provided that the Lien is secured by a properly recorded Mortgage or Deed of Trust granted by Borrower to Lender on the above described Property and except with respect to Protective Advances described below. The Subordinating Party expressly reserves all right, title and interest in the Property granted by the Security Instrument as to any person other than Lender or Lender's assignees.

* Recorded 5-1-2013 as document # 1312145008

PREPARED BY T
Return To: BMO Harris Bank N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

This instrument was drafted by: Sharon Green

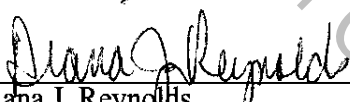
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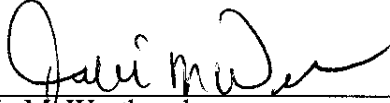
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If the Subordinating Party makes advances of funds in performance of an obligation of the Borrower pursuant to the Subordinating Party's Security Instrument ("Protective Advances") and, if paid with the written consent of the Lender, such Protective Advances shall be secured by the Subordinating Party's Security Instrument and shall be given priority to and be superior to the aforementioned Lien granted to Lender.

Lender shall have prior rights as to Subordinating Party pursuant to the aforementioned properly recorded Lien as to proceeds arising as a result of the following: the exercise of eminent domain against all or any part of the Property, all rents, income, and profits, all amounts received for the taking of all or any part the Property by condemnation proceedings, all compensation received as damages for injury to all or any part of the Property, all proceeds from insurance on improvements to the Property, and all net proceeds from a foreclosure against the Property, including a deed given in lieu of foreclosure

This agreement is binding on the successors and assigns of both the Subordinating Party and the Lender. This Subordination Agreement is executed this 24th day of January, 2013 on behalf of BMO Harris Bank N.A. by its officers:

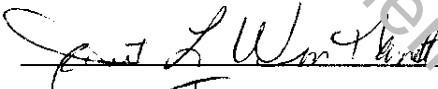
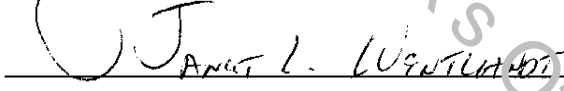
 (Seal)
Diana J. Reynolds
Title: Vice President

 (Seal)
Julie M. Westbrook
Title: Assistant Vice President

State of Wisconsin }
County of Milwaukee } ss.

This instrument was acknowledged before me on 24th day of January, 2013, by Diana J. Reynolds and Julie M. Westbrook as officers of BMO Harris Bank N.A..

**JANET L. WENTLANDT
NOTARY PUBLIC
STATE OF WISCONSIN**



Notary Public, State of Wisconsin

My Commission (Expires) (Is) 2/3/15

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LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 8 IN BLOCK 2 IN GRADY AND WALLENS DEVON AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1,328.42 FEET OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
6508 N. Whipple Street
Chicago, IL 60645

PIN#: 10-36-314-028-0000

Property of Cook County Clerk's Office