

# UNOFFICIAL COPY



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RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/01/2013 12:05 PM Pg: 1 of 9

**WHEN RECORDED MAIL TO:**  
Schaumburg Bank & Trust  
Company, N.A.  
1180 East Higgins Road  
Schaumburg, IL 60173

HTC 6713989

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**  
Schaumburg Bank & Trust Company, N.A.  
1180 East Higgins Road  
Schaumburg, IL 60173

## MODIFICATION OF MORTGAGE

**THIS MODIFICATION OF MORTGAGE** dated April 10, 2013, is made and executed between EAW Holdings LLC, whose address is 935 North Central Avenue, Wood Dale, IL 60191 (referred to below as "Grantor") and Schaumburg Bank & Trust Company, N.A., whose address is 1180 East Higgins Road, Schaumburg, IL 60173 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated November 14, 2012 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on November 20, 2012 as Document No. 1232555014 in the Recorder's Office of Cook County, Illinois.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See "Exhibit A, B, C and D", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 29 North Park Boulevard Unit H, 76 Gant Circle Unit E, 109 Gant Circle Unit D, 117 Gant Circle Unit E, 106 Gant Circle Unit E, 86 Gant Circle Unit H, 21 North Park Blvd. Unit B, and 47 Gant Circle Unit G, Streamwood, IL 60107. The Real Property tax identification number is 06-14-428-015-1015, 06-14-428-015-1120, 06-14-428-015-1115, 06-14-428-015-1164, 06-14-428-015-1144, 06-14-428-015-1115, 06-14-428-015-1002 and 06-14-428-015-1078.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Real property located at 47 Gant Circle Unit G, Streamwood, IL 60107 shall be added to the Mortgage and made a part thereof. Pin Number: 06-14-428-015-1078.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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## MODIFICATION OF MORTGAGE (Continued)

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 10, 2013.**

GRANTOR:

EAW HOLDINGS LLC

By:

  
Erica A. Wiegel, Manager of EAW Holdings LLC

LENDER:

SCHAUMBURG BANK &amp; TRUST COMPANY, N.A.

  
Zornitsa Titova, Assistant Vice President

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## MODIFICATION OF MORTGAGE (Continued)

### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

On this 10<sup>TH</sup> day of April, 2013 before me, the undersigned Notary Public, personally appeared **Erica A. Wiegel, Manager of EAW Holdings LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By Barbara B. Riscili

Residing at Schaumburg, IL

Notary Public in and for the State of ILLINOIS

My commission expires 07/29/13



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## MODIFICATION OF MORTGAGE (Continued)

### LENDER ACKNOWLEDGMENT

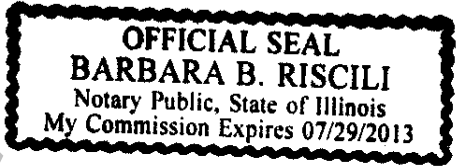
STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

On this 10<sup>TH</sup> day of April, 2013 before me, the undersigned Notary Public, personally appeared **Zornitsa Titova** and known to me to be the **Assistant Vice President**, authorized agent for **Schaumburg Bank & Trust Company, N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Schaumburg Bank & Trust Company, N.A.**, duly authorized by **Schaumburg Bank & Trust Company, N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Schaumburg Bank & Trust Company, N.A.**

By Barbara B. Riscili Residing at Schaumburg IL

Notary Public in and for the State of ILLINOIS

My commission expires 07/29/13



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## EXHIBIT A

**PARCEL 1:** UNIT H OF 29 NORTH PARK BOULEVARD IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 1A:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER H OF 29 NORTH PARK BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

**PARCEL 1B:** THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER H OF 29 NORTH PARK BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

**PROPERTY ADDRESS:** 29 NORTH PARK BOULEVARD, UNIT H, STREAMWOOD, IL 60107  
**PIN NUMBER:** 06-14-428-015-1015

**PARCEL 2:** UNIT E OF 76 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2A:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER E OF 76 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

**PARCEL 2B:** THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER E OF 76 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

**PROPERTY ADDRESS:** 76 GANT CIRCLE UNIT E, STREAMWOOD, IL 60107  
**PIN NUMBER:** 06-14-428-015-1120

**PARCEL 3:** UNIT D OF 109 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3A:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER D OF 109 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

**PARCEL 3B:** THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER D OF 109 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

**PROPERTY ADDRESS:** 109 GANT CIRCLE UNIT D, STREAMWOOD, IL 60107  
**PIN NUMBER:** 06-14-428-015-1151

**PARCEL 4:** UNIT A OF 117 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED

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## EXHIBIT A

FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4A:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER A OF 117 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

**PARCEL 4B:** THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER A OF 117 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

**PROPERTY ADDRESS:** 117 GANT CIRCLE UNIT E, STREAMWOOD, IL 60107  
**PIN NUMBER:** 06-14-428-015-1164

**PARCEL 5:** UNIT E OF 106 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5A:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER E OF 106 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

**PARCEL 5B:** THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER E OF 106 GANT CIRCLE A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

**PROPERTY ADDRESS:** 106 GANT CIRCLE, UNIT E, STREAMWOOD, IL 60107  
**PIN NUMBER:** 06-14-428-015-1144

Deputy Clerk's Office  
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Exhibit B:

PARCEL 6: UNIT H OF 86 GANT CIRCLE OF VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER H OF 86 GANT CIRCLE, A LIMITED, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 6B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER H OF 86 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

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"Exhibit C"

PARCEL 7: UNIT B OF 21 NORTH PARK BOULEVARD IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER B OF 21 NORTH PARK BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 7B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER B OF 29 NORTH PARK BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.



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Exhibit D

PARCEL 8: UNIT G OF 47 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G OF 47 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 8B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER G OF 47 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.