

UNOFFICIAL COPY

M.I.S. FILE NO  
1257464

**SUBORDINATION AGREEMENT**



KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP ALSO KNOWN AS EVERGREEN PRIVATE BANK OF 1515 W. 22<sup>ND</sup> STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed DOUG BROSZ, AN UNMARRIED MAN in the amount of \$38,700.00, dated MARCH 14, 2008, and recorded MARCH 21, 2008, as Document Number 0808140111 in Cook County, Illinois Records, in favor of a mortgage executed by DOUG BROSZ, AN UNMARRIED MAN in an amount not to exceed \$197,300.00, in favor of CITIBANK, N.A., ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as DOUG BROSZ shall be indebted to Bank.


This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: FEBRUARY 13, 2013

WITNESSES

EVERGREEN BANK GROUP

  
Paul J. Leake  
Executive Vice President

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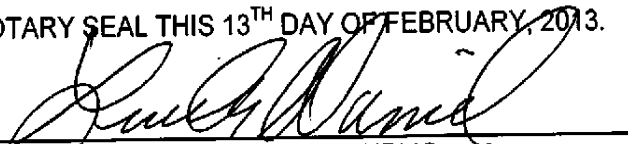
STATE OF ILLINOIS        }

COUNTY OF COOK         }

SS:

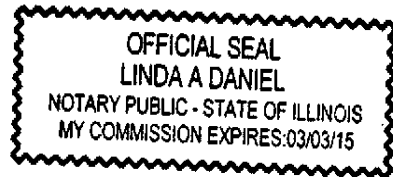
BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 13<sup>TH</sup> DAY OF FEBRUARY, 2013.

  
LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/3/15

THIS INSTRUMENT WAS PREPARED BY:  
RETURN TO:  
LINDA A. DANIEL  
EVERGREEN BANK GROUP  
1515 W. 22<sup>ND</sup> STREET  
SUITE 125  
OAK BROOK, IL 60523



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

**PARCEL 1:**

UNIT 1907 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24267622, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT CREATED BY GRANT DATED OCTOBER 26 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR 326084, FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 7 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

**COMMONLY KNOWN AS:**

**1636 N WELLS ST, UNIT 1907, CHICAGO, IL 60614-6017**  
**PERMANENT TAX NO.: 14-33-422-068-1202**