

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Deandrea Chapman

Loan Number: 1609341971  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW D GRACZYK AND AMY K GRACZYK

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1030155018

Date of Note: 10/20/2010 Original Recording Date: 10/28/2010

Property Address: 1718 HARRISON ST EVANSTON, IL 60201

Legal Description: LOT 2 (EXCEPT THE EAST 35 FEET THEREOF) AND THE EAST 20 FEET OF LOT 1 IN BLOCK 10 IN NORTH EVANSTON IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-12-202-003-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2013.

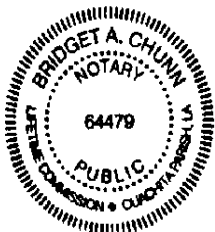
**JPMORGAN CHASE BANK, N.A.**



By: Deandrea Chapman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/30/2013**.



Notary Public: Bridget A. Chunn  
- 64479  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita