

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1878440071
MERS ID#: **100348600904300023**
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUSTIN J EDELL AND STEPHAN M EDELL
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP
Original Instrument No: 0914133127
Date of Note: 05/15/2009 Original Recording Date: 05/21/2009
Property Address: 1335 W FILLMORE ST #A CHICAGO, IL 60607
Legal Description: See exhibit A attached
PIN #: 17-17-329-053-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/30/2013**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1878440031

EXHIBIT A

PARCEL 1: UNIT A IN 1335 W. FILLMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 14 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 09024684, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DEPICTED IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 09024684.

Property of Cook County Clerk's Office