

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 1860118577  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VICENTE OVIEDO AND ALICIA OVIEDO  
Original Mortgagee(S): FIRST SUBURBAN MORTGAGE CORPORATION  
Original Instrument No: 0715954027

Date of Note: 05/08/2007 Original Recording Date: 06/08/2007  
Property Address: 1604 S 57TH AVENUE CICERO, IL 60804

Legal Description: LOT 3 IN BLOCK 1 IN PARK VIEW SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #: 16-20-405-022-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2013.

**JPMORGAN CHASE BANK, N.A.**

*Amy Kight*

By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/01/2013**.



*Pamela Wilcher*  
Notary Public: Pamela Wilcher - 80556  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita