

UNOFFICIAL COPY



When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68111982

Doc#: 1312110020 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2013 10:23 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, 7514, TEMPE, AZ 85283 (800)643-0202, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/10/2005, and made by ADELE M. ERXLEBEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION and recorded 10/26/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0529948151. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-04-201-048-1175

Property is commonly known as: 13609 S LAMON AVE #01, CRESTWOOD, IL 60445-0000.

Dated on 04/ 15 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

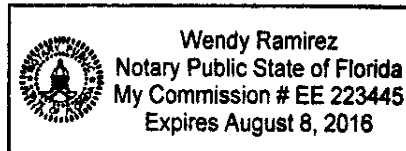
By: [Signature]
Nadine Homan
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/ 15 /2013 (MM/DD/YYYY), by Nadine Homan as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Wendy Ramirez
Notary Public - State of FLORIDA
Commission expires: 08/08/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSAV 19985520 -- FNMA/MERS DQ AOM MIN 100015700059428470 MERS PHONE 1-888-679-6377 DOCR
T1213040413 [C] FRMIL1



Handwritten initials and marks on the right side of the page, including a large 'V' and 'N'.

UNOFFICIAL COPY

EXHIBIT A

UNIT NO. 601 IN REGAL CHATEAUX, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN REGAL CHATEAUX SUBDIVISION OF LOT 3 (EXCEPT THE EAST 400 FEET THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1973 KNOWN AS TRUST NO. 615 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23621971 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PARTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)



Property of Cook County Clerk's Office