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1312112079 Fee: \$48.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/01/2013 10:57 AM Pg: 1 of 8

This Document Prepared By:

The Law Office of Beth Mann		
15127 S. 73 rd Ave.		
Suite F		
Orland Park, D. 60462		

And Recolumn Re tu	110.
Marian Gheorghisic	9.
833 W. Buena, #203	Z,
Chicago, IL 60613	
	0.

SPECIAL WARRANTY DEED

FEDELITY NATIONAL TITLE

THIS INDENTURE made this 26 day of February, 2013, between U.S. Bank National Association, as Trustee for J.P. Morgan Mortgag Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates, Series 2006-WMC. hereinafter ("Grantor"), and Marian Gheorghisor, whose mailing address is 833 W. Buena #202, Chicago, IL 60613, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum" of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of COOK and State of Illinois and more particularly described on Exhibit A and known as 6204 N. Avers Ave., PIN# 13-02-109-037-000 Chicago, IL 60659.

And the Grantor, for itself, and its successors, does covenant, promise and agree, so and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

EAL ESTATE TRANSFER		03/26/2013
	CHICAGO:	\$2,006.25
	CTA:	\$802.50
	TOTAL:	\$2,808.75

13-02-109-037-0000 | 20130301605813 | YYQZ5X

EAL ESTATE TRA	03/26/2013	
	соок	\$133.75
	ILLINOIS:	\$267.50
	TOTAL:	\$401.25

13-02-109-037-0000 | 20130301605813 | T6J3N2

BOX 15

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

or in any.

of the said Gra.

ee forever.

Or Columns Clark's Office TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	on February 26, 2013	<u>3_</u> :		
	Mortgage Acquisition Through Certificates,	ssociation, as Trustee for J.P. Morgan Trust 2006-WMC4, Asset Backed Pass- Series 2006-WMC4 by JPMorgan Chase		
	Bank, N.A. By:	holdo 2/2/12013		
	Name: Richard	Dodd		
	Title: Vice Pre			
000		By JPMorgan Chase Bank, National Association,		
STATE OF)	Attorney in Fact		
COUNTY OF) SS ()	<u>/</u>		
I, the undersigned, a Notary CERTIFY that	Rublic in and for said Co	unty, in the State aforesaid, DO HEREBY n to me to be the Vice President of U.S.		
Bank National Association	as Trustee for J.P. Mo	rgan Mortgage Acquisition Trust 2006-		
WMC4, Asset Backed Pass-Through Certificates, Series 2006-WMC4 by JPMorgan Chase Bank, N.A., and personally known to me to be the same person whose name is subscribed to the				
foregoing instrument, appear President signed and delivered	red before me this day in ed the instrument as his/h	person whose name is subscribed to the person and acknowledged that as such Vice her rise and voluntary act, and as the free buses and nurposes therein set forth.		
Given under my hand	l and official seal, this _	day.of		
Commission expiresNotary Public	, 20	T'S OFFE		
		M C		

See Attached
Notary Acknowledgement

_ 1312112079D Page: 4 of 6

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STATE OF FLORIDA

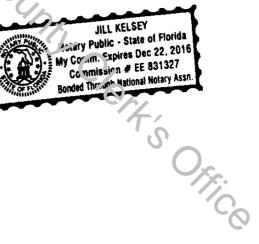
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this February 26, 2013, by Richard Dodd, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates, Series 2006-WMC4, on behalf of the corporation. He/she is personally known to me.

Anotary Public Jill Kelsey

(seal)

Printed Name:



W

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Exhibit B Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning equirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legel highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

H Clark's Office

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

3139 LINCOLN AVE #228, CHICAGO, ILLINOIS 60657

PHONE: (773) 549-1100

(773) 549-2041 FAX:

052008990 ORDER NUMBER:2011

UOC

STREET ADDRESS: 6204 N AVERS AVE

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 13-02-109-037-0000

LEGAL DESCRIPTION:

LOT 2 IN THE RESUBDIVISION OF LOT 214 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT PART OF NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF EXI.
TERN RA

OF COLUMN CLORAS

OFFICE

OFFICE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD) ALL IN COOK COUNTY, ILLINOIS.