

# UNOFFICIAL COPY



1312115036

After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

Doc#: 1312115036 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 05/01/2013 10:21 AM Pg: 1 of 3

This Instrument Prepared By:  
LEM COLEMAN  
LEM COLEMAN  
780 KANSAS LANE2ND FLOOR  
Monroe, LA  
71203  
PIN: 20-30-417-008



## ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (herein "Assignor") with an address at Current Beneficiary Address: 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, a certain Mortgage dated 09/06/2005 and recorded on Original Recording Date: 10/03/2005, made and executed by HELEN E. LEE, to and in favor of PILLAR FINANCIAL, LLC, upon the following described property situated in Cook County Recorder, State of Illinois:

7623 S HERMITAGE AVE, CHICAGO, IL, 60620  
Description/Additional information: See attached.

such Mortgage having been given to secure payment of Ninety One Thousand dollars and Zero cents (Loan Amount: \$91,000.00), which Mortgage is of record in Instrument No: 0527604166 in the Recorder's Office of Cook County Recorder, State of Illinois.


TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S 4  
P 3  
S N  
M N  
SO y  
E y  
INT y

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/23/2013.

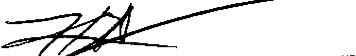
Assignor:  
**Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact**

By:   
Lem A. Coleman  
Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 04/23/2013, before me, Y.K. Wilson a Notary Public, appeared Lem A. Coleman, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Lem A. Coleman acknowledged the instrument to be the free act and deed of the national association.

  
Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Property Address:** 7623 S. HERMITAGE AVENUE,  
CHICAGO IL 60620

**Legal Description:**

LOT 33 IN BLOCK 16 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 20-30-417-008

Property of Cook County Clerk's Office