

# UNOFFICIAL COPY

~~XXXXXXXXXXXX~~ Prepared By:

Corporation Service Company  
100 Wood Hollow Drive, Suite 170  
Novato, CA 94945  
800-645-0683  
Prepared by: Michaela Brychcova

Loan #: 12196  
Deal Name: GLS - Pool 012 J F  
IL, Cook



Doc#: 1312116091 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/01/2013 03:57 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GLAV FUND I TRUST**, 2 Park Plaza, Suite 800, Irvine, CA, 92614, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **Premier Capital Investments, LLC**, 19 Buhrstone Court, Owings Mills, MD 21117 herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL referenced below;

**Borrower: LILIAN OBILOR, A MARRIED WOMAN**

**Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE MORTGAGE**

**Dated: 06/06/2006 Recorded: 07/14/2006 Instrument: 0619553006 Loan Amount: \$80,000.00**

**Property: 143 155TH STREET, CALUMET CITY, IL 60409**

**Parcel Tax ID: 30-17-204-003-0000 Legal description is attached hereto and made a part thereof**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 01/07/2013.

**Orion Financial Group Inc.**

SYSTEMS, MORTGAGE \*12091093\*  
PCI/AOM/OPD

GLAV FUND I TRUST  
By: Granite Loan Solutions LLC,  
Its: Trust Administrator

By:   
Name: Jeff D. Merrick  
Title: Managing Director

**RETURN TO:**

**ORION FINANCIAL GROUP, INC**  
**2860 EXCHANGE BLVD. #100**  
**SOUTHLAKE, TX 76092**

# UNOFFICIAL COPY

Page 2

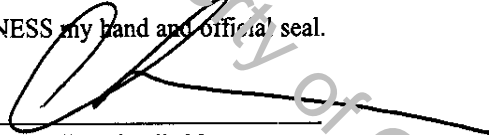
Loan #: 12196

State of California  
County of Orange

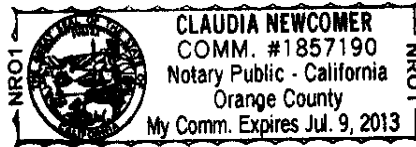
On 01/07/2013 before me, Claudia Newcomer, Notary Public, personally appeared Jeff D. Merrick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Claudia Newcomer  
My Comm. Expires: 07/19/2013



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

L-1-0

LOT 22 IN BLOCK 14 IN WEST HAMMOND BEING A SUBDIVISION OF  
THE NORTH 1896 FEET OF SECTION 17, TOWNSHIP 36 NORTH,  
RANGE 25, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL NO. 30-17-204-003-0000

13013077

Cook County, IL

PCI/ESTOPAFF/FBC

Property of Cook County Clerk's Office