



1312118022

Recording Requested By:

Doc#: 1312118022 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/01/2013 10:56 AM Pg: 1 of 3

Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JULIE KIDDER

And When Recorded Mail To:

When Recorded Return to:

T.D. Service Company - 671 ✓
4000 W. Metropolitan Drive, Suite
400, Orange, CA 92868

Space above for Recorder's use

Customer#: 671/1 Service#: 3790415 ASST
Loan#: 41432104



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, ARCH BAY HOLDINGS, LLC - SERIES 2010B, 15480 LAGUNA CANYON ROAD SUITE 210, IRVINE, CA 92618-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

US Bank, National Association, not in its
individual capacity, but solely as Trustee for the
RMAC Trust, Series 2013-2T

60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$199,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on APRIL 05, 2007, as Instrument No. 709511003, in Book No. ---, at Page No. ---.

Original Mortgagor: Maria Gonzalez and Edmundo Gonzalez, wife and husband, as tenants by the entirety.

Original Mortgagee: MIA, Inc. DBA Mortgage Investment Funding Associates, Inc.

Legal Description: See Attached Exhibit. Property Address: 5441 WEST 85TH PLACE, BURNING, IL 60459-0000.

PIN# 19333020370000.

Date: 12-28-12

ARCH BAY HOLDINGS, LLC - SERIES 2010B

By: Robert Mattesky
Robert Mattesky, CIO

S yes
P 3
S 1
M No
SC yes
E yes
INT yes

UNOFFICIAL COPY

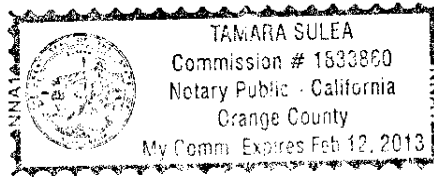
Loan#: 41432104 Srv#: 3790415AS1

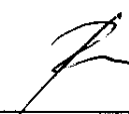
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State of CALIFORNIA }
County of ORANGE } ss.

On 12-28-12, before me, Tamara Sulea, a Notary Public, personally appeared **Robert Mattesky**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.





(Notary Name): Tamara Sulea

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan #41432104

THE WEST 73.45 FEET (EXCEPT THE NORTH 33 FEET THEREOF) OF THE EAST 293.80 FEET OF THE WEST 3/5 OF THE SOUTH 1/11 OF THE NORTH 11/16 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5441 West 85th Place, Burbank, IL 60459
Permanent Index No.: 19-33-302-037-0000

Property of Cook County Clerk's Office