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1312134013

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1312134013 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2013 08:34 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 22805301 (3309531423)
PIN No. 03-31-313-003-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 3 IN YALE COURT SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT "C" IN ARTHUR T. MCINTOSH AND COMPANY'S 1ST ADDITION TO ARLINGTON HEIGHTS FARMS, BEING A SUBDIVISION A OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1993 AS DOCUMENT NO. 93714441, IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR QUICKEN LOANS, INC. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **712 S YALE AVE ARLINGTON HEIGHTS, IL 60005**

Recorded in Volume _____ at Page _____

Instrument No. **1226457023**, Parcel ID No. **03-31-313-003-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **SAMUEL L. PAPPAS, A MARRIED MAN AND SONJA PAPPAS, HIS WIFE**

3 Yes
P J
S
A No
C Yes
E Yes
INT

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Loan No. 22805301 (3309531423)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 17, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Melanie Hanson

MELANIE HANSON
ASSISTANT SECRETARY

Property of COOK COUNTY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE

On this APRIL 17, 2013 before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR QUICKEN
LOANS, INC. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

