



Doc#: 1312241103 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/02/2013 12:17 PM Pg: 1 of 3

MAIL TO:

Blackhall Partners  
1519 S. Halsted  
Chicago IL 60641

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

FIRST AMERICAN  
File # 241-1815

THIS INDENTURE, made this 11 th day of March, 2013., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Blackhall Partners 1 Inc.**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

of Chicago Ill. IL

SEE ATTACHED EXHIBIT A



SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **32-30-208-017-0000**

PROPERTY ADDRESS(ES): **247 Arcadia Street, Park Forest, IL, 60466**

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

REAL ESTATE TRANSFER		04/19/2013
	COOK	\$1.50
	ILLINOIS:	\$3.00
	TOTAL:	\$4.50

SPS  
3  
S  
SC  
INT

# UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

*Katherine G. Hill*

By: Pierce & Associates as Attorney-in-Fact

STATE OF Ill )  
COUNTY OF COOK ) SS

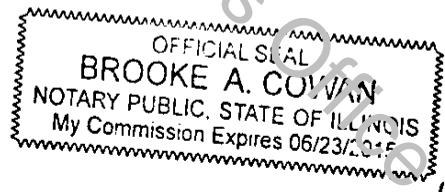
I, BROOKE A. COWAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHERINE G. HILL personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 11 day of March, 2013.

BROOKE A. COWAN  
NOTARY PUBLIC

My commission expires: 06/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Blackhall Pmc J  
1519 S. HALSTED  
Chicago Heights IL 60411

03/11/2013 17:00:00

# UNOFFICIAL COPY

## EXHIBIT A

LOT 17 IN BLOCK 1 OF VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF SOUTH RIGHT-OF-WAY OF ELGIN, JOLIET AND EASTERN RAILROAD IN COOK COUNTY ILLINOIS; ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NO. 15107641

Property of Cook County Clerk's Office