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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1304622



Doc#: 1312244054 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/02/2013 12:09 PM Pg: 1 of 3

STATE OF ILLINO'S

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC)					
Will Low I I I I I I I I I I I I I I I I I I I	OZ) }					
	PLAINTIFF)) NO.)	13	CH	IJ	451	+
) 212	N OAK	PARK	AVE	APT	3DD
	40x) OAK	PARK,	IL 60	302		
VS	9)) JJD()	GE				
EDGAR OCAMPO A/K/A EDGAR R	OCAMPO;)	94.				
SANTA MARIA CONDOMINIUM ASS	SOCIATION;)	4,				
UNKNOWN OWNERS AND NON RECO	ORD CLAIMANTS)	2,				
;)	0				
)		V/S			
	DEFENDANTS)		~//			

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the $\frac{70}{400}$ day of $\frac{400}{100}$, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 3DD, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST

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261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT #96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITHAN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

COMMONLY KNOWN AS: 212 N OAK PARK AVE APT 3DD OAK PARK, IL 60302

The subject mortgage has been recorded/registered as document number: #0030254139

GNATURE:

AX NO. 16-07-212-610

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC)
PLAINTIFF	No. 13CH 11454
	,)212 N OAK PARK AVE APT 3DD)OAK PARK, IL 60302
US))) JUDGE)
EDGAR OCAMPO A/K/A NDGAR R OCAMPO;)
SANTA MARIA CONDOMINIUM ASSOCIATION;)
UNKNOWN OWNERS AND NON VICORD CLAIMANTS)
Or))
1)EFENDANTS)

COMPLIANCE WITH PREDATORY LENDING LATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

Richard Elsliger

CERTIFICATION

I,	ARDC #6206020	, attorney, certify th	hat 1 reviewed	this notice on
	4/29/13	to be filed along with	a copy of the	lis pendens
notice	with the above	entitled address.	0.1	_

SIGNATURE SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1304622