## UNOFFICIAL CORM

Doc#: 1312246060 Fee: \$44.25 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/02/2013 02:46 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

FILE NO. 137-435677

FIDELITY NATIONAL TITLE 116 N. CHICAGO STREET STE 203 JOLIET, IL. 60432

This AGREEMENT, made and entered into this day of the first part and N13 INVESTMENT, INC., 1309 KEENLA ID DRIVE, BARTLETT, ILLINOIS 60103, his/her/their heirs and assigns, party (ies) of the second part.

WITNESSETH that for an inconsideration of the sum of TEN DOLLARS (\$10:00), the receipt of which is hereby acknowledged, the sum party of the first part has bargained and sold and does herby grant, bargain, sell, convey and continue into the said party (ies) of the second part, the following described real estate, commonly known at 1-1679 MAIN STREET, LEMONT, ILLINOIS 60439 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquitted by the party or the first part pursuant to provisions of the National Housing Act, as amended (12 U.S. C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restriction, reservations, conditions and rights appearing of record against the above described properly; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party (ir.s) of the second part that it has not done, or suffered to be done, anything whereby the said premises, hereby granted are, or may be, in any manner incumbered or charges, except as herein recited: and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

FIDELITY NATIONAL TITLE INSURANCE

52011613

Mis Mining

REAL ESTATE TRANSFER

COOK \$0.00 ILLINOIS: \$0.00

TOTAL:

\$0.00 \$0.00

22-21-200-010-0000 | 20130401602503 | 7YR7XN

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 470 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the present of:	
Balif Binds Ray	George 3. Vade 4
	For the United States Department of Housing and
1 - Court Kuss	Urban Development, an agency of the United State
	Of America.
"EXEMPT" under provisions of Paragraph (b),	
Section, Real Estate Transfer Tax Act.	
Date Buyer, Seller or Representative	<del></del>
$\Lambda c$	:
STATE OF OH	· :
C Hand	SS.
COUNTY OF Fulton	
Before me, the undersigned, a Notary Public in	ard for the State and County aforesaid, personally
appeared George J. Whole U. who is	s personally well known to me and known to be the
	t being the date $40 \cdot 1 \cdot 26 \cdot 2013$ , by virtue of
	or the foregoing instrument to be his/her free act and
	UD'S delegated Management and Marketing Contractor
	at 70 FR 43171 on July 26, 2005 for the Secretary of on, D.C., also known as the United States Department of
Housing and Urban Development, an agency of	
modanig and Orban Development, an agency of	Title Officed States of Will all a
Witness my hand and unfinial seal this	20 Miday of Appal 2015.
WILL MISSION CO	( 1 M / M / C
icolan ct.	Notary Public
MAR * 14 * E	Notary Public
My c3017 ission expire	
12. 79. And CEORD C. 1	** Haraman Andrews Committee Committ
PREPARED BY AND MAN TORY PUBLISHED	SEND SUBSEQUENT TAX BILLS:
BRUMUND LAW FIRM	this or constitution are training
GARY K. DAVIDSON	N13 INVESTMENT, INC
58 E. CLINTON STREET	1309 KEENLAND DRIVE
CUITE 200	BARTLETT, IL. 60103

SUITE 200 JOLIET, IL, 60432

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

LOT "A" (EXCEPT THE EASTERLY 1450 FEET THEREOF MEASURED ON THE SOUTHERLY LINE BEING THE NORTHERLY LINE OF CHICAGO AND JOLIET ROAD) IN CONSOLIDATION OF LOTS 3 TO 33 BOTH INCLUSIVE AND LOT 25 IN COUNTY CLERKS DIVISION, IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 22-21-200-010

COMMONLY KNOWN AS:

S: 14679 MAIN STREET, LEMONT, IL. 60439