

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 00414511543730
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALFREDO V PEDRAZA AND CARMEN PEDRAZA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0812604016

Date of Note: 04/15/2008

Original Recording Date: 05/05/2008

Property Address: 1019 W 20TH PL CHICAGO, IL 60608-3512

Legal Description: See exhibit A attached

PIN #: 17-20-432-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2013.

JPMORGAN CHASE BANK, N.A.

Amy Kight

By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **05/01/2013** .



Pamela Wilcher
Notary Public: Pamela Wilcher -
80556
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

00414511843730

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 38 IN BAKER'S RESUBDIVISION OF BLOCK 19 IN WALSH AND MCMULLENS SUBDIVISION A SUBDIVISION OF SOUTH THREE-QUARTERS (3/4) OF SOUTH EAST ONE-QUARTER (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office