

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **050519324**  
PIN No. **10-14-128-012-0000**



**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 4 IN PARKSIDE MANOR BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC. ITS SUCCESSORS AND ASSIGNS**  
Address: **P.O. BOX 2026, FLINT, MI 48501-2026**  
Property Address: **9330 LAWNSDALE AVENUE, EVANSTON, IL 60203-1305**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **1219335109**, Parcel ID No. **10-14-128-012-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: **MARY N FRENZEL AND ALLAN J FRENZEL, WIFE AND HUSBAND**

# UNOFFICIAL COPY

Loan No. 0503494324

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 18, 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**MELANIE HANSON**  
**ASSISTANT SECRETARY**

Property of COOK COUNTY Office

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this APRIL 18, 2013 before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR THE  
ANDERSON FINANCIAL GROUP, INC. ITS SUCCESSORS AND ASSIGNS  
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
NOTARY PUBLIC

