Doc#. 1312257155 fee: \$50.00

| Doc#. 1312257155 fee: \$50.00
| Doc#. 05/07/2013 09:09 NVP3 161
| Doc#. Courty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

PATRICK CAHILL, JANE CAHILL 485 Orchard Ln Winnetka IL 60093

**SUBMITTED BY:** Shirley Humberd

DOCID\_2403809445324043

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK CAHILL, JANE CAL ILL

Original Instrument No: 0319301527 Original Decd Fook: Original Deed Page:

Date of Note: <u>06/13/2003</u>

Property Address: 485 ORCHARD LANE WINNETKA, IL 60093

Legal Description: THE LAND REFERRED TO IN THIS PCLICY IS DESCRIBED AS FOLLOWS: THE EAST 27 FEET OF LOT 7 AND THE WEST 33 FEET OF LOT 8 IN THORNE'S SUBDIVISION OF BLOCK 12 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PIJAT THEREOF RECORDED AS DOCUMENT NUMBER 6695884, IN COOK COUNTY, ILLINOIS.

COOK COUNTT, ILLINOIS.

PIN #: <u>05-21-305-006-0000</u> County: <u>Cook County</u>, State of <u>Itirion</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 05/01/2013.

Mortgage Electronic Registration Systems, Inc.

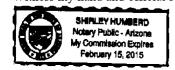
By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>05/01/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

OFFICE

Notary Public: Shirley Humberd Phone # (800) 540-2684