After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, L 4. 7) 203
414511687391

Prepared by: Ann Steppe

254/25 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain nortgage deed recorded in Official Record as Document 0610312038, at Volume/Book/Fieel _!mage/Page , Recorder's Office, Cook County, Illinois, Line of Credit was permanently reduce (from \$180,000.00 to \$50,000.00 on March 14, 2013, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A FART THEREOF.

For itself, its successors and assigns, JPMorgan Cnase Bank, N.A., , do	oes hereby waive the
priority of its mortgage referenced above, in favor or a certain mortgage	
successors and assigns, executed by David S. Phillips and Michelle E.	
<u> I 7 th</u> day of <u>作のい 、, みりろ</u> , in an amount not to exceed \$148,0	00.00 and recorded in
Official Record Volume, Reco	rder's Office, Cook
County, Illinois and upon the premises above described. JPMo gan Cha	ase Bank, N.A., ,
mortgage shall be unconditionally subordinate to the mortgage to Ckit a	
and assigns, in the same manner and with like effect as though the said	
been executed and recorded prior to the filing for record of the JPMorga	
mortgage, but without in any manner releasing or relinquishing the lien	of said earlier
encumbrance upon said premises.	
*Instrument # 131/508007	

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of April, 2013.

Brian Davison, Bank Officer

1312257283 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of April, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

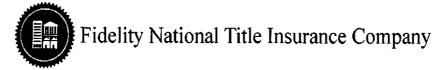
SARA HOFFENBERG NOTARY PUBLIC - ARIZONA MAP COPA COUNTY My Commission Expires

Oct. ber 16, 2016 My Commission Expires

San Hollmbury
Notary Public Of County Clarks Office

1312257283 Page: 3 of 3

UNOFFICIAL COPY



AGENT TITLE NO.: 200001254626

LEGAL DESCRIPTION

EXHIBIT "A"

THE IAN) REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE of Illinois in document number 89365015 and is described as Follows.

LOT 11 IN BLOCK 24 IN GLENVIEW PARK MANOR UNIT NO. 4 A SUBDIVISION OF THE NORTH 10 CCRES OF THE EAST 20 ACRES OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINILLA MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 09-12-407-012-000

COMMONLY KNOWN AS 301 LINCOLN OT, GLENVIEW, IL 60025
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED