

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Deandrea Chapman

Loan Number: 1144511690
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANNIE M FULLILOVE MITCHELL AND ARTHUR MITCHELL

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORP.

Original Instrument No: 0335615144

Date of Note: 12/09/2003 Original Recording Date: 12/22/2003

Property Address: 1027 N MONITOR AVE CHICAGO, IL 60651

Legal Description: See exhibit A attached

PIN #: 16-05-411-010 County: Cook County, State of IL

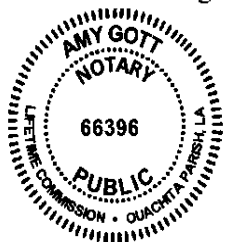
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2013.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC,
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

By: Deandrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/01/2013**.



Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1144511690

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF IN THE
STATE OF ILLINOIS, TO WIT:
LOT 34 (EXCEPT THE SOUTH 20.84 FEET THEREOF) AND ALL OF LOT 35 IN
RUDOLPH AND CHLADEK'S ADDITION TO AUSTIN, A SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office