Doc#. 1312257222 fee: \$50.00 UNOFFIC Apa & County Recorde \*RHSP FEE \$10.00 Applied

# PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A ny Kight

Loan Number: 1878268893

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J O'DONNELL AND SUSAN M O'DONNELL

Original Mortgagee(S): BANCGROUP MORTGACE CORPORATION

Original Instrument No: 0915355086

Original Recording Date: 06/02/2009 Date of Note: 05/11/2009 Property Address: 3501 W 96TH STREET EVERGREEN PARK, IL 60805

Legal Description: See exhibit A attached

PIN #: 24-11-206-050-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2013. TOPES OFFICE

JPMORGAN CHASE BANK, N.A.

By: Amy Kight Title: Vice President

State of LA Parish of Ouachita

ANTHIOTOTAL

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/01/2013.

Notary Public: Pamela Wilcher -

80556

My Commission Expires: Lifetime Commission Resides in: Ouachita

# **UNOFFICIAL COPY**

### LOAN NO. 1878268803

## **EXHIBIT A**

LOT 2 (EXCEPT THE WEST 20 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF) AND THE WEST 14 FEET OF LOT 1 (AS MEASURED ALONG THE SOUTH LINE THEREOF) IN BLOCK 9 IN HOMES (EAL) ADDITION TO WASHINGTON HEIGHTS, BEING A SUB DIVISION OF THE NORTH HALF OF The JUARI.
HAN, IN CO.

COLUMNIA CRAFTS OFFICE THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEDICIAN, IN COOK COUNTY, ILLINOIS.