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Doc#: 1312215032 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/02/2013 09:28 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# 25587176350614451
Tax ID: 14-21-101-054-1340
6/28/2013

Property Address:
655 W IRVING PARK RD 2217
CHICAGO, IL 60613

IL0v2-AM 23949204 4/10/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **RICARDO BORONAT, A SINGLE MAN**
Date of Mortgage: **6/6/2006** Original Loan Amount: **\$218,500.00**

Recorded in **Cook County, IL** on: **6/29/2006**, book N/A, page N/A and instrument number **0618043199**

Property Legal Description:

ORDER NUMBER: 2000 000585797 CH STREET ADDRESS: 3519 N. PINE GROVE AVE. #1S CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 14-21-112-011-1008 LEGAL DESCRIPTION: UNIT 3519-S1 IN THE BROMPTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4.11.13

BANK OF AMERICA, N.A.

By:

SJK.L
Jonathan K. Alexander,
Assistant Vice President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

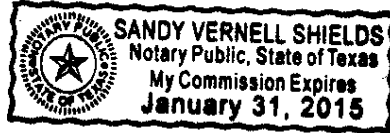
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State of TX, County of Dallas

On 04/11/13, before me, Sandy Vernell Shields, a Notary Public, personally appeared Jonathan K. Alexander, assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is subscribed to the within document and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sandy Vernell Shields
Notary Public: Sandy Vernell Shields
My Commission Expires: Jan. 31, 2015



Property of Cook County Clerk's Office