JNOFFICIAL COPY

Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 1312216013 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/02/2013 11:34 AM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK DBA RECIONS MORTGAGE #:0000295089593 "GRAY" Lender ID:618/815/1689004428 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA INION PLANTERS BANK, N A holder of a certain mortgage, made and executed by TIMOTHY O GRAY, A SINGLE MAN, originally to MAXIMO MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 05/27/2003 Recorded: 12/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0335642243, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-402-016-0000

Property Address: 701 S WELLS ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A SOM OFFICE

On April 12th, 2013

DONNA BURCH, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this April day of 12th, 2013, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

PATSY L. WELL

///2013 #25781 Notary Expires: 06/

Prepared By:

COOK COUNTY CRAKS OFFICE Ruth Lindsey, REGIONS BANK DB., REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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Exhibit A

LEGAL DESCRIPTION:

PARCEL 1: ONL' 1507 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION INDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIND TANNCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF COMMONIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PORCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE LASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS,
EGGESS, USE, ENICYMENT AND SU/FO'T AS CREATED BY DECLARATION OF COVENANTS,
CONDITIONS, RESTRICTIONS AND RECIPROCAL RASEMENTS RECORDED AS DOCUMENT NUMBER
0020484523.