

# UNOFFICIAL COPY



Recording Requested and Prepared By:


**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
YVETTE ORTIZ - EVERHOME

**Doc#:** 1312218010 **Fee:** \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/02/2013 09:33 AM Pg: 1 of 2

And When Recorded Mail To:

**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 1004752170, 4955249 PHONE#: (888) 679-6377

Customer#: 1 Service#: 179830RL1  +

Loan#: 1901495524

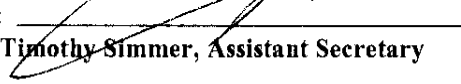
## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JAMES F LEE AS TRUSTEE UNDER THE PROVISIONS OF THE JAMES F LEE TRUST DATED THE 11TH DAY OF APRIL 2008** Original Mortgagee: **AMERIPRISE BANK FSB** Mortgage Dated: **MAY 26, 2009** Recorded on: **JUNE 10, 2009** as Instrument No. **0916157285** in Book No. --- at Page No. ---

Property Address: **611 E FREDERICK ST, ARLINGTON HEIGHTS, IL 60004-0000** ✓  
County of **COOK**, State of **ILLINOIS**  
PIN# **03-29-200-013-0000** ✓

Legal Description: **THE EAST HALF OF THE NORTH HALF OF LOT 18 THE EAST HALF OF LOT 19 AND THE EAST HALF OF LOT 20 IN CA GOELZ'S COUNTRY CLUB ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 428.50 FEE THEREOF) OF SECTION 29 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1321898 IN COOK COUNTY ILLINOIS.** ✓

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 08, 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERIPRISE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

By:   
Timothy Simmer, Assistant Secretary

S ✓  
P 2  
S n  
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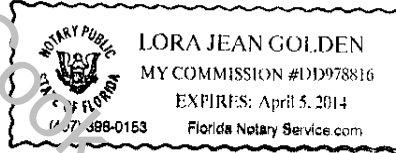
Loan#: **1901495524** Srv#: **179830RL1**  
Page 2

State of FLORIDA }  
County of DUVAL } ss.

On **APRIL 08, 2013**, before me, **Lora Jean Golden**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **Lora Jean Golden**



Property of Cook County Clerk's Office