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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
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AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 1312219009 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/02/2013 10:11 AM Pg: 1 of 3

RELEASE OF MORTGAGE

America's Servicing Company / # 1351002827 "SVILAR" Lender ID: 105001/45115053 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for HSBC Bank USA, National Association as Trustee for Merrill Lynch Alternative Note Asset Trust, Series 2007-A3 holder of a certain mortgage, made and executed by DENNIS M SVILAR AND LYNN M SVILAR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/02/2006 Recorded: 11/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0632242111, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-27-109-001-0000
Property Address: 2323 S WABASH AVENUE #11, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for HSBC Bank USA, National Association as Trustee for Merrill Lynch Alternative Note Asset Trust, Series 2007-A3
On April 22nd, 2013

By: SANDRA ROMERO, Vice President
Loan Documentation

S yes
P 03
S /
M No
SC yes
E yes
INT /

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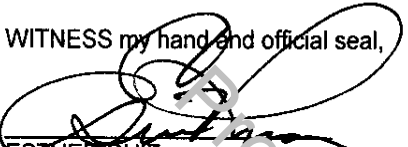
RELEASE OF MORTGAGE Page 2 of 2

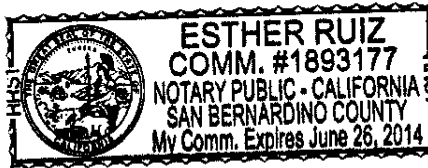
STATE OF California
COUNTY OF San Bernardino

On April 22nd, 2013 before me, ESTHER RUIZ, Notary Public, personally appeared SANDRA ROMERO , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


ESTHER RUIZ
Notary Expires: 06/26/2014 #1893177



(This area for notarial seal)

Prepared By:
Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 2, 3 AND 8 IN ASSESSORS DIVISION OF BLOCK 22 TOGETHER WITH THAT PART OF LOTS 5, 6, 7 AND 8 IN THE SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 20.56 WEST OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 89° 57' 54" WEST ALONG THE SOUTH LINE THEREOF 20.81 FEET; THENCE NORTH 00° 07' 31" WEST 52.20 FEET; THENCE NORTH 89° 57' 54" EAST 28.81 FEET; THENCE SOUTH 00° 07' 31" EAST 52.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025.