

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMIT SETHI
ONEWEST BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 1312234000 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/02/2013 08:10 AM Pg: 1 of 3

1009805647
ANTHONY FAVARULA
PO Date: 11/15/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401262197777 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY FAVARULA MARRIED AND BRENDA WHALEY UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated April 26, 2007 calling for the original principal sum of dollars (\$264,900.00), and recorded on MAY 8, 2007 in Mortgage Record , page and/or instrument # 0712857015, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1224 VAN BUREN UNIT 426 CHICAGO, IL - 60607

Tax Parcel No. 17171170210000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of April, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By

KENNETH E JANCARZ

Its

ASSISTANT SECRETARY

S 4
P 3
S M
M M
SC 7
E 7
INT YHC

IL_REL

UNOFFICIAL COPY

1009805647

MERS # 100055401262197777 MERS PHONE: 1-888-679-6377

ANTHONY FAVARULA

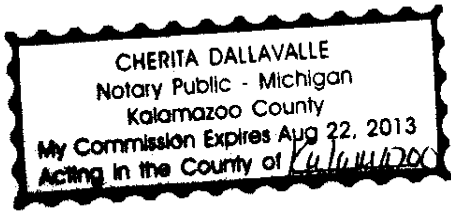
State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of April, 2013, personally appeared KENNETH E JANCARZ, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
CHERITA DALLAVALLE



UNOFFICIAL COPY

ANTHONY FAVARULA

1009805647

PO Date: 11/15/2011

LEGAL DESCRIPTION

UNIT 426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VB 1224 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 071115038 AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office