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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1312239042 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/02/2013 10:51 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx091887 "WSOL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARIA WSOL, MARRIED TO STANISLAW WSOL, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/12/2004 Recorded: 08/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424333270, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19284230020000

Property Address: 7805 S LACROSSE AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has auly executed the foregoing instrument.

*DWA*DWANTCC*04/15/2013 01:33:45 PM* NTCC01NTCC0000000000000001536673* ILCOOK* xxxxxxxxxx091887 ILSTATE_MORT_REL *DWA*DWANTCC*

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL A MERGER TO MIDAMERIC	SSOCIATION, AS SUCCESS A BANK FSB	SOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY
On		
1	APR 1 6 2013	

Rebecca Ortiz, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

APR 1 6 2013 before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and crific aliseal,

Notary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

4\$SOCIA OLIMANO ORIGINA Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257 1312239042 Page: 3 of 3

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following described property located in the County of COOK State of Illinois:

LOT 2 IN CICERO AVE 78TH STREET SUBDIVISION OF THE WEST 1170.28 FEET OF THE SOUTH 1/9 OF THE NORTH 9/12 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECITON 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#:19284230020000

S LA.

OXCOOK COUNTY CRAKS OFFICE which has the address of 1805 S LACROSSE AVE, Burbank

60459 Minois