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Doc#: 1312341103 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/03/2013 12:52 PM Pg: 1 of 2

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FIRST AMERICAN TITLE ORDER # 46308947 LA

After recording return to:
Illinois Housing Development Authority
401 N. Michigan Ave – Suite 700
Chicago, IL 60611
Attn: Loan and Portulo Management
Loan Number: 50-2821-23

## SUPORDINATION AGREEMENT

WHEREAS, <u>Lee</u>	A. Williams, Jr. (the	"Owner(s)") has prov	rided to BMO	<u> Harris Bank</u>
N.A., its successors	<u>and assigns as their</u>	interest may appe	ar a mortgag	e (the "First
Mortgage") dated Aor		and recorded in the		
County, Illinois 1	on		as Docur	ment No.
	encumbering c	ertain premises in <u>Co</u>	<b>ok</b> County, Illir	nois.

AND WHEREAS, <u>BMO Harris Bank</u>, <u>N.A.</u> proposes to loan the said mortgagor(s), <u>Lee A. Williams</u>, <u>Jr.</u> ("Owner(s)"), in the amount of <u>Eighty Four "Trousand One Hundred Fifty and No/100 Dollars (\$84,150.00)</u> to be evidenced by a Promissory Note in said amount, and to be secured by a first mortgage lien upon the premises presently excumbered by a recapture agreement which said premises are legally described as follows.

## **LEGAL DESCRIPTION:**

THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 7 IN BROADVEW ESTATES ADDITION TO MAYWOOD A SUBDIVISION OF BLOCKS 10, 15 AND 16 IN WALLACE'S ADDITION TO MAYWOOD, ALSO OF THE EAST QUARTER OF THE NORTH 67.2 ACRES OF THE SOUTH 150.4 ACRES OF THE WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Identification No.: 15-15-315-021-0000 Vol. 166

Property Address: 1912 South 17th Avenue, Maywood, Illinois 60153

WHEREAS, the Owner has previously provided to Illinois Housing Development Authority a recapture agreement (the "Recapture Agreement") dated <u>July 30, 2008</u> and recorded in the <u>Cook</u> County Recorder's Office on <u>August 12, 2008</u> as Document No. <u>0822505175</u>, encumbering the Premises to secure a payment for <u>Three Thousand and No/100 Dollars</u> (\$3,000.00), payable as therein provided; and

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AS RECORDED CONCURRENTLY HEREWITH

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now therefore, in consideration of the recitals set forth above and of the sum of one dollar (\$1.00) paid to the Illinois Housing Development Authority (the "Authority"), in hand paid, the Authority agrees that the lien of the Recapture Agreement shall be and remain at all times subordinate to the lien of the First Mortgage.

IN WITNESS WHEREOF, this Subordination Agreement is executed as of the <u>26<sup>th</sup></u> day of <u>March</u>, <u>2013</u>.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate

Ву:

Margaret # orrans

Managing Director, Loan and Portfolio Management

STATE OF ILLINOIS

í ss

COUNTY OF **COOK** 

I, the undersigned, a Notary Public in and Tor the County and State aforesaid, do hereby certify that Margaret Torrens personally known to me to be the Managing Director of Loan and Portfolio Management of Illinois Housing Development Authority and personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delive en the said instrument in her capacity as Managing Director of Loan and Portfolio Management of the Illinois Housing Development Authority as her free and voluntary act and deed and as the free and voluntary act and deed of the Illinois Housing Development Authority for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of March, 2013.

Notary Public

OFFICIAL SEAL
KIMBERLY JEMEL ADAMS
NOTATY PUBLIC - STATE OF ALMOIS
MY COMMISSION EXPRES 02/19/17