

# UNOFFICIAL COPY

## WARRANTY DEED

THE GRANTOR: Antonio J. Torres and Jeanne Torres, husband and wife, not as tenants in common but as joint tenants with rights of survivorship, of the city of Chicago, County Cook, State of Illinois for and in consideration of Ten Dollars and 00/100s DOLLARS in hand paid, CONVEY(s) and WARRANT(s) to:



Doc#: 1312344027 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/03/2013 11:29 AM Pg: 1 of 3

Property of Cook County Clerk's Office

William R. Zizic and Barbara R. Zizic, husband and wife, 450 East Waterside Drive, Chicago, Illinois 60601, not as joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**"SEE LEGAL DESCRIPTION ATTACHED"**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois. TO HAVE AND TO HOLD said premises not as joint tenants or tenants in common but as tenants by the entirety, forever.

Permanent Index: 17-22-110-125-1044 & 17-22-110-125-1398  
Address(es) of Real Estate: 1235 S. Prairie, Unit 1001, Chicago, Illinois 60605

PARKING SPACE GU-112

DATED this 29 Day of April, 2013

Please print or type Names(s) below signature(s):

[Signature] (SEAL)  
Antonio J. Torres

[Signature] (SEAL)  
Jeanne Torres

State of Illinois )  
) SS.

County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Antonio J. Torres and Jeanne Torres, husband and wife, are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Given under my hand and official seal, this 29<sup>th</sup> Day of April, 2013.

Commission Expires 11/3/14

[Signature]  
Notary Public  
KAREN MURAWSKI  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/03/14

This instrument was prepared by Phillip I. Rosenthal, 3700 W. Devon, Suite E, Lincolnwood, Illinois 60712, 847-677-5100

Mail To:  
David Birks  
1512 W. Wolfram St.  
Chicago, Illinois 60657

Send Subsequent Tax Bills To:  
William R. Zizic and Barbara R. Zizic  
1235 S. Prairie, Unit 1001  
Chicago, Illinois 60605

Near North National Title  
222 N. LaSalle  
Chicago, IL 60601 3

AP 120074 / UT 2/21


File Number \_\_\_\_\_

**UNOFFICIAL COPY**



AP 12 00174

This page being added for Revenue Stamps

Near North National Title  
222 N. LaSalle  
Chicago, IL 60601

<b>REAL ESTATE TRANSFER</b>	05/03/2013
	<b>CHICAGO:</b> \$4,387.50
	<b>CTA:</b> \$1,755.00
	<b>TOTAL:</b> \$6,142.50

17-22-110-125-1044 | 20130401606287 | 47164T

<b>REAL ESTATE TRANSFER</b>	05/03/2013
	<b>COOK</b> \$292.50
	<b>ILLINOIS:</b> \$585.00
	<b>TOTAL:</b> \$877.50

17-22-110-125-1044 | 20130401606287 | LAK0XG

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****LEGAL DESCRIPTION****PARCEL 1:**

UNIT 1001 AND GU-112 IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 17.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°00'00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90°00'00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°04'10" WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13°48'32" WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70°25'29.11" EAST, 0.41 FEET; THENCE NORTH 88°19'45" EAST, 5.41 FEET; THENCE SOUTH 00°28'25" WEST, 1.13 FEET; THENCE SOUTH 89°54'00" EAST, 1.72 FEET; THENCE SOUTH 00°11'42" EAST, 2.94 FEET; THENCE SOUTH 88°36'47" EAST, 2.79 FEET; THENCE SOUTH 00°05'25" WEST, 9.70 FEET; THENCE NORTH 89°34'53" EAST, 1.41 FEET; THENCE NORTH 00°18'21" EAST, 0.41 FEET; THENCE SOUTH 89°41'39" EAST, 8.87 FEET; THENCE SOUTH 00°04'18" WEST, 0.83 FEET; THENCE SOUTH 89°41'50" EAST, 3.88 FEET; THENCE NORTH 00°18'10" EAST, 1.99 FEET; THENCE NORTH 89°48'37" EAST, 14.33 FEET; THENCE NORTH 00°13'17" EAST, 1.69 FEET; THENCE NORTH 89°52'08" EAST, 14.43 FEET; THENCE SOUTH 00°11'08" EAST, 5.26 FEET; THENCE SOUTH 89°49'40" EAST, 14.33 FEET; THENCE SOUTH 00°07'47" WEST, 25.19 FEET; THENCE SOUTH 89°52'13" EAST, 5.67 FEET; THENCE SOUTH 00°57'07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89°59'01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-44, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041.

**PARCEL 3**

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF, PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 0020470285.

PARKING SPACE GU-112

ADDRESS: 1235 S. PRAIRIE, UNIT 1001, CHICAGO, ILLINOIS 60605  
P.I.N.: 17-22-110-125-1044 & 17-22-110-125-1398