UNOFFICIAL COPY

พ10060158 JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on October 16, 2012 in Case No. 10 CH 31715 entitled Wells forgo Bank, NA vs. Luz Arroyo, et al. real which to pursuant mortgaged hereinafter described was sold at public sale by said grantor LUIS, does transfer and leral on January 17, 2013, hereby grant, convey to Federal National Association Mortgage described following estate situated in the County of Cook, State of Illinois, to

have and to hold forever:



Doc#: 1312349004 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: \$2.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/03/2013 11:05 AM Pg: 1 of 2

LOTS 6 AND 7 IN BLOCK 10 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N. 31-02-306-006-0000; 31-02-306-007-0000 Common1, known as 18817 Harding Avenue, Flossmoor, IL 60422.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this April 5, 2013. INTERCOUNTY JUDICIAL SALES CORPORATION

Ed hilloch Attest

Secretary

State of Illinois, County of Cook ss, This instrument was acknowledged before me on April 5, 2013 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL NICCLE SCRACHAN POTARY FIREIC - STATE OF ILLMO'S th come is you expires dealing.

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602 Exempt from tax under 35 ILCS 200/31-45(1) April 5, 2013. No Gity, Village or Municipal Exempt Stamp or Fee required per the attached Certified

Court Order marked Exhibit RETURN TO:

Freedman, Anselmo, Lindberg 1807 W. Diehl Rd., Suite 333 Naperville, IL 60563

GRANTEE/MAIL ADDRESS Federal National Mortgage Association James M. Triggen

18700 NW Walker Pd. 4512 P6-053-022

Beauciton, OR 97006

One bouth Washer D. Ste 1400 chingo, 12 60606

312-368-6200

TAX

1312349004 Page: 2 of 2

## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Apol 30	, 20 <u>13</u>	
Signature:	72	- Indiana - Indi
Ox	Grantor or Agen	I FICIAL SEAL TOWN
Subscribed and sworn to before me  By the said	1	
This 30, day of Apar All	tipliant	My Commission Expires April 5, 2014
The grantee or his agent affirms and V	erifies that the n	ame of the <b>grantee</b> shown
on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do		
business or acquire and hold title to real estate in a business or acquire and hold title to real as a person and authorized to do business.	al estate in Illinois	or other entity recognized
laws of the State of Illinois.		9/1
Date April 36	, 20_13	75
Signature: Grantee or Agent		
Subscribed and sworn to before me  By the said  This, day of  Notary Public	Arzhant L	"OFFICIAL SEAL" Sindy Oliphant Notary Public, State of Illinois DuPage Ccunty My Commission Expires April 5, 2014