

# UNOFFICIAL COPY



Doc#: 1312357161 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/03/2013 01:26 PM Pg: 1 of 2

GIT (52)

40002466 1/1



## FULL RELEASE OF LIEN

The Village of Oak Lawn, of Cook County, Illinois a Municipal Corporation, Acknowledges the receipt of **TWO THOUSAND ONE HUNDRED SIXTY SIX AND 53/100 (\$2,166.53)** in full and final satisfaction of its lien and by these premises does hereby release and quit claim to the owners of the following described lot, its lien rights pursuant to Notice of Liens recorded as Documents Number 1119946047, 1126346054, INVOICE 2437 with the Recorder of Deeds of Cook County, Illinois

### PROPERTY

LOTS 28, 29, 30 AND 31 IN BLOCK 2 IN MARR'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF COOK COUNTY, ILLINOIS

**P.I.N. 24-04-413-015-0000, 24-04-413-016-0000, 24-04-413-017-0000**

**COMMON ADDRESS: 9339 S. 51<sup>ST</sup> AVENUE**

IN WITNESS WHEREOF, this full and final Release of Lien is executed by the Village of Oak Lawn Director of Community Development & Growth Management.  
23<sup>RD</sup> Day of JULY, 2012.

≡

BY: 

John P. Gallagher, Director Department of Community Development & Growth Management  
VILLAGE OF OAK LAWN

COPY 9/12/12

Prepared By/mailed to  
Village of Oak Lawn  
9446 S. Raymond Ave  
Oak Lawn, Il 60453

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Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
)SS  
COOK COUNTY )

I, the undersigned, a Notary Public in and for the County & State aforesaid,  
DO HEREBY CERTIFY that John P. Gallagher, personally known to me to be the  
Director for the Department Community Development & Growth Management of Oak  
Lawn, a municipal corporation & Personally known to me to be the same person whose  
name appeared before me this day in person & acknowledged that as such Director as the  
free & voluntary act & deed of said Village, for the uses & purposes therein set forth.

Given under my hand and seal this 23<sup>RD</sup> of JULY, 2012.

*Jeanne Foody Galzin*  
\_\_\_\_\_  
NOTARY PUBLIC

