## Box 178

UNOFFICIAL CO

Recording Requested By: Nationstar Mortgage

Doc#: 1312301193 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/03/2013 02:38 PM Pg: 1 of 2

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361

Record and Return To: Pierce and Associates 1 N. Dearborn ST. F113 Chicago, IL 60602-4321 PB# 13-02799

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois **SELLER'S SERVICING #** 

"ACOSTA"

MERS #: 100039212949189629 SIS #: 1-883-679-6377

Date of Assignment: April 22nd, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION AN ARIZONA CORFOFATION, ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX

2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHL (ND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Executed By: MARIO CELIS-ACOSTA AND CAROLINA CELIS, AS HUSPAND AND WIFE, AND JESUS M GARCIA, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION GYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 08/17/2006 Recorded: 08/31/2006 as Instrument No.: 0624355065 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 1620220039

Property Address: 1436 S. 27TH CT., CICERO, IL 60804

Legal: LOT 19 IN JOHN H. BAKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1.4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$166,400.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*JO\*JONATN\*04/22/2013 02:43:41 PM\* NATT01NATNA00000000000000076759\* ILCOOK\*

ILSTATE MORT\_ASSIGN\_ASSN "LPNATN"

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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

STATE OF Nebraska COUNTY OF Scotts Birlin

, before the, IRENE GUERRERO, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared iraci Garton, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to co the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RENE GUERRERO
Notary Expires: 09/14/2013

Prepared By:
Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE -09361 GENERAL NOTARY - State of Nebraska

(This area for notarial seal)