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Recording Requested By:

Bank of America

Prepared By: Noor Sadruddin

16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

Green Tree Servicing LLC 7360 South Kyrene Rd

Attention: Conversions Team T130

Tempe, AZ 85283

DocID#

Tax ID:

27-29-418-017

6/28/2013

Property Address:

10503 San Luis Ln

Orland Park, IL 60467-8243

IL0v2-AM 23909949 4/10/2013

Doc#: 1312310013 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/03/2013 10:24 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder c. a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 Cross hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR LEGACY MCPTGAGE CORP.

Borrower(s):

MICHAEL P. ARNDT AND SUSAN D. ARNDT, HUSBAND AND WIFE AS

TENANTS BY THE ENTIRETY

Original Loan Amount: \$202,000.00

Recorded in Cook County, IL on: 1/30/2003, book N/A, page N/A and instrument number 0030142517

Property Legal Description:

Date of Mortgage: 1/17/2003

LOT 36 IN MISSION HILLS TOWNHOMES, BEING A SUBDIVISION OF PART OF THE SOUTH 10 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, LLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDED SEEDS OF COOK COUNTY ON APRIL 21, 1997, AS DOCUMENT 97274201. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS. COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MISSION HILLS TOWN OF THE STATE OF THE STA ASSOCATION RECORDED AS DOCUMENT 99650368. PIN 27-29-418-017

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4/11/2013

BANK OF AMERICA, N.A.

Assistant Vice President

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State of TX, County of Dallas
on 4.11.2013, before me, Advience Greev , a Notary Public, personally appeared Jane L. Gaddle , ASSISTANT VICE Resident of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity (ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Notary Public: A Crienne Greer My Commission Fxpires: 2.19.2016 ADRIENNE GREER My Commission Expires February 19, 2016
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