

RECORD F

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1312315024

Doc#: 1312315024 Fee: \$60.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/03/2013 10:49 AM Pg: 1 of 2

RECORDING REQUESTED BY

RECORD AND RETURN TO:

Dyck-O'Neal, Inc.
P.O. Box 13370
Arlington, TX 76094

Claim #:

xxxxxx1007/xxxxxx3057
Loan # 003193203
UPIN# 15-07-117-008-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Radian Services LLC., 1490 N. Claremont Blvd #210, Claremont, CA 91711, all beneficial interest under that certain Mortgage dated September 30, 2005 executed by Sandra Luz Remo, an unmarried woman and Manuel Huerta, a married man and recorded on October 28, 2005 as Instrument # 0530106122 in the Official Records of the County Recorder's Office of Cook Illinois describing land therein as: Orig. Bene-World Savings Bank, FSB, a Federal Savings Bank

Exhibit A:

SEE ATTACHMENT "See Exhibit A Attached Hereto And Made A Part Hereof"

DESCRIPTION: ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED IN THE RECORDED DEED OF TRUST DATED SEPTEMBER 30, 2005 AND RECORDED ON OCTOBER 28, 2005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

World Savings Bank, FSB, nka
Wachovia Mortgage, FSB

B. Christine Brice
Christine Brice
Assistant Vice President
4101 Wiseman Blvd
San Antonio, Texas 78251

STATE OF TEXAS SS.
COUNTY OF BEXAR

On June 17, 2009 before me the undersigned, a Notary Public in and for said State, personally appeared Christine Brice personally known to me (or proved to me on the basis of satisfactory evidence) to be the officer who executed the within instrument as Assistant Vice President on behalf of World Savings Bank, FSB, nka Wachovia Mortgage, FSB, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to it by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

SIGNATURE Lisa A. Newsom
Notary Public in and for the said State



Yes
2
N
N
Yes
Yes
on

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EXHIBIT "A" PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

✓ LOT 8 IN BLOCK 12 IN VENDLEY'S BERKELEY HIGHLANDS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1954 AS DOCUMENT 16074721, IN COOK COUNTY, ILLINOIS.

✓ **APN:** 15-07-117-008-0000

✓ **Address:** 1429 VICTORIA AVENUE
BERKELEY, IL 60163