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Doc#: 1312315038 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/03/2013 02:09 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# 18257265885285453
Tax ID: 10-25-328-008-1011
6/28/2013

Property Address:
2840 W TOUHY AVE C
CHICAGO, IL 60645

IL0v2-AM 23955808 4/10/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **JERRY LATINIK AND NECHAMA LA TINIK**
Date of Mortgage: **9/28/2004** Original Loan Amount: **\$140,000.00**

Recorded in **Cook County, IL** on: **10/7/2004**, book N/A, page N/A and instrument number **0428126150**

Property Legal Description:
UNIT NUMBER 11 IN CHESTERFIELD ON TOUHY CONDOMINIUM, AS DEFINED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 (EXCEPT THE NORTH 160 FEET THEREOF AND EXCEPT THE SOUTH 37.50 FEET OF THE NORTH 197.50 FEET OF THE WEST 147 FEET THEREOF) IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 3769788; ALSO THAT PART OF A STRIP OF LAND 21.5 FEET, MORE OR LESS, IN WIDTH, LYING EAST OF THE EAST LINE OF LOT 1 IN MUNO'S SUBDIVISION AND WEST OF THE WEST LINE OF MCGUIRE AND ORR'S SECOND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTH ON A LINE 160 FEET SOUTH OF THE NORTH LINE OF LOT 1, EXTENDED EAST, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/28/67 AND KNOWN AS TRUST NO. 30666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT #21576982; TOGETHER WITH AN UNDIVIDED 1.6666 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES: ADDRESS: 2840 W. TOUHY AVE., UNIT C, CHICAGO, IL PIN: 10-25-328-008-1011

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4/11/13

BANK OF AMERICA, N.A.

By: Lataya N. Bell-Izegbune
LATAYA N. BELL-IZEGBUNE
Assistant Vice President

State of TX, County of DALLAS

On 04/11/2013, before me, LAUNI DEE COOPER a Notary Public, personally appeared LATAYA N. BELL-IZEGBUNE, ASSISTANT VICE PRESIDENT of **BANK OF AMERICA, N.A.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.

Launi Cooper

Notary Public: LAUNI DEE COOPER
My Commission Expires: JULY 08, 2014

