

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BRANDON MILLER - US BANK (KY)



Doc#: 1312316013 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/03/2013 10:13 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268002850574 PHONE#: (888) 679-6377

Customer#: 1 Service#: 539356RL1



Loan#: 6800285457

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BETH A SKONY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 12, 2009 Recorded on: DECEMBER 03, 2009 as Instrument No. 0933755100 in Book No. --- at Page No. ---

Property Address: 1533 MONROE AVE UNIT 3, RIVER FOREST, IL 60305-0000

County of COOK, State of ILLINOIS

PIN# 15-01-202-030-1006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 23, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

By:

Laurie Castlen, Assistant Secretary

S Y
P B
S N
M N
SC Y
E Y
INT AM

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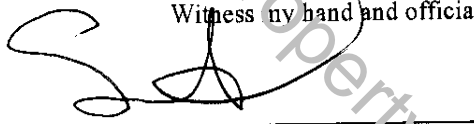
Loan#: 6800285457 Srv#: 539358RL1

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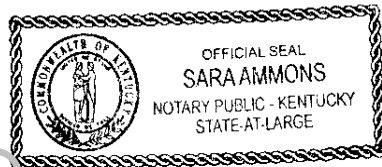
State of KENTUCKY }
County of DAVISS } ss.

On this date of **APRIL 23, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sara Ammons**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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EXHIBIT A

6800285457 IL

UNIT 1533-3 IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE NORWAY HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN O.C. BRAESSE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2530018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
A.P.N.: 15-01-202-030-1006