

UNOFFICIAL COPY



2531174
3308-Release of Satisfaction of Judgment
4957-Motion to Vacate Judgment
8011-Dismissed (Trial)
(Rev.5-91) CCG-8A

Doc#: 1312319045 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/03/2013 11:50 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

DEPARTMENT STORES NATIONAL BANK

Plaintiff

vs.

No. #10M1 176484

MADELINE HAITHCOCK

Defendant(s)

SATISFACTION
RELEASE OF JUDGMENT

DEPARTMENT STORES NATIONAL BANK ~~the (strike two)~~
~~JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL REPRESENTATIVE~~ having received full satisfaction and
payment, release the Judgment entered against MADELINE HAITHCOCK
_____, on 10-14-10 for \$3064.48 and costs.

Dated 05-01-13

NOTICE

If a Memorandum of Judgment has been recorded in this case,
a certified copy of this release shall be filed by the person re-
ceiving the release in the office of the Recorder of Deeds in
which judgment has been recorded.

APPROVED:

Attorney of Record

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or
Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having
jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h)Code of Civil Procedure that the Judgment
heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date _____
Name Blatt, Hasenmiller, Leibsker & Moore, LLC
Attorney No. 01237
Attorney for Plaintiff
Address 125 S. Wacker Dr., Suite 400
City Chicago, IL 60606
Phone (312) 704-9440
Email dlservice@bhmlaw.com

ENTER _____()

For the protection of the owner, this release shall be
filed with the Recorder of Deeds or the Registrar of Titles
in whose office the lien was filed.

CKSOJ2



File No.: 190264

UNOFFICIAL COPY**EXHIBIT A**

PARCEL ONE:

THE NORTH 20.00 FEET OF THE SOUTH 131.66 FEET OF THE WEST 80.17 FEET OF THE EAST 83.17 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND TO THAT PART OF BLOCKS 80 AND 83, IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 531.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 AFORESAID WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 11, 60.0 FEET EAST OF THE NORTHWEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13, 60.00 FEET EAST OF THE SOUTH WEST CORNER THEREOF IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL TRUSTEES' SUBDIVISION AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT ON A LINE DRAWN 200.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE BEING A LINE DRAWN FROM THE NORTH EAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 80 AND 89 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE OF VACATED SOUTH INDIANA AVENUE TO A POINT ON A LINE DRAWN THROUGH; THE PLACE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1968 AND KNOWN AS TRUST NO. 16461 TOWHNJO ITOKU AND TOSHIYE ITOKU, HIS WIFE, DATED MAY 22, 1970 AND RECORDED JULY 31, 1970 AS DOCUMENT NO. 21225034 FOR PURPOSES OF VEHICULAR PARKING, PEDESTRIAN INGRESS AND EGRESS AND USE OF THE PLAYGROUND, OPEN SPACES AND OTHER COMMON FACILITIES OVER AND UPON THE COMMON PARCEL DESCRIBED IN EXHIBIT "A" IN DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED JUNE 5, 1968 AND RECORDED JUNE 25, 1968 AS DOCUMENT NO. 20531445, AND SUPPLEMENTARY DECLARATION DATED AUGUST 5, 1969 RECORDED AUGUST 6, 1969 AS DOCUMENT NO. 20922570 AND FIRST AMENDMENT DATED DECEMBER 12, 1969 RECORDED DECEMBER 12, 1969 AS DOCUMENT 21036220, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2639 S. MICHIGAN AVE, UNIT B
 CHICAGO, IL 60612
 P.I.N.: 17-27-304-146-0000