

UNOFFICIAL COPY

Linda Rice
4757 S. Langley
Chicago, Illinois 60615



Doc#: 1312319026 Fee: \$44.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 05/03/2013 10:31 AM Pg: 1 of 4

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE, SECURITY AND RECAPTURE AGREEMENT

The City of CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing and Economic Development, 121 N. LaSalle, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated April 2, 2002. (The "Mortgage") and recorded on April 4, 2002 as Document No. 0020385284 in the office of the Cook County Recorder of Deeds made by Linda Rice as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property", for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this **25th** day of **March, 2013**.

**CITY OF CHICAGO,
an Illinois Municipal Corporation**

By: Edward B. Ellis
Edward B. Ellis
Deputy Commissioner
Department of Housing and Economic Dev.

THIS INSTRUMENT PREPARED BY:

LeRoy P. Tyree
Department of Housing and Economic Dev.
City of Chicago
121 N. LaSalle
Chicago, Illinois 60602
312/744-6026

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STATE OF ILLINOIS
COUNTY OF COOK

I, Patricia Sulewski, a Notary Public in
 and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis,
 personally known to me to be the DEPUTY COMMISSIONER of the Department of
 Housing of the City of Chicago, a Municipal Corporation, and personally known to
 me to be the same person whose name is subscribed to the foregoing instrument,
 appeared before me this day in person and being first duly sworn by me acknowledged
 that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument
 as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25nd day of March, 2013.

Patricia Sulewski

Notary Public



My commission expires 5/7/14.

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EXHIBIT A

LOT 74 IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND MCGLASHAN'S SUBDIVISION OF THAT PART OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4757 S.Langley
Chicago, Illinois

Permanent Index Number: 20-10-205-019

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